

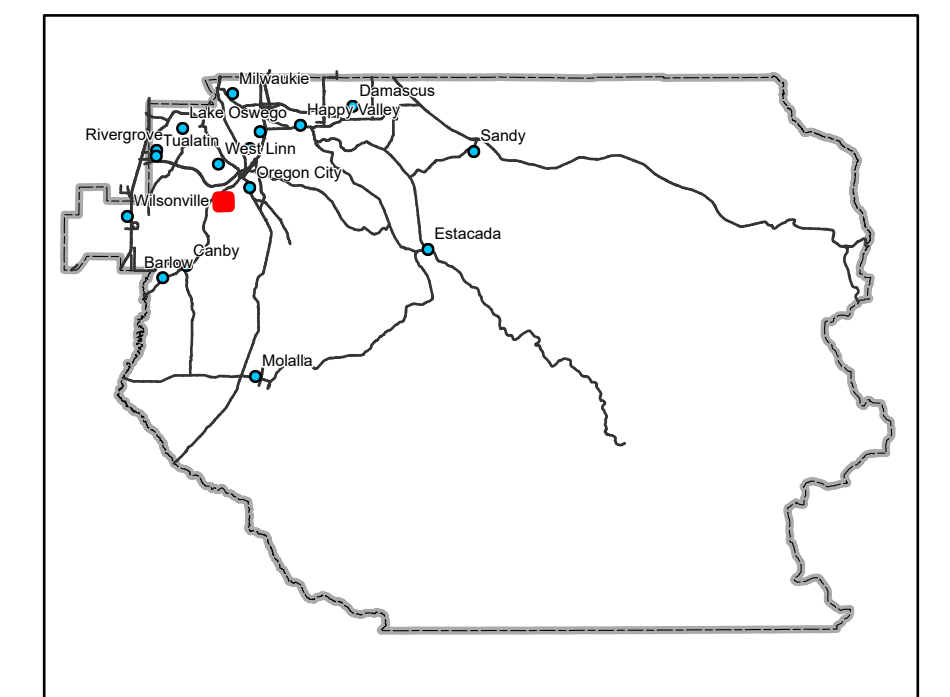
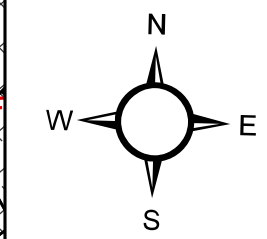
N.E. 1/4 SEC. 12 T. 3S. R. 1E. W. M.
CLACKAMAS COUNTY

1" = 200'

D. L. C.
SAMUEL D. POMEROY NO. 39
M. M. MCCARVER NO. 41

| Cancelled | Cancelled | Cancelled | Cancelled | Cancelled |
|-----------|-----------|-----------|-----------|-----------|
| 303 | 2602 | 2732 | 5300 | 9300 |
| 1503 | 1400 | 2733 | 5400 | 9400 |
| 2705 | 1401 | 2734 | 5500 | 9500 |
| 2706 | 1504 | 2735 | 5600 | 9600 |
| 2707 | 1505 | 2736 | 5700 | 9700 |
| 2708 | 1506 | 2737 | 5800 | 9800 |
| 2600 | 1507 | 2738 | 5900 | 9900 |
| 100 | 1508 | 2739 | 6000 | 10000 |
| 200 | 1509 | 2740 | 6100 | 10100 |
| 300 | 1510 | 2741 | 6200 | 10200 |
| 301 | 1511 | 2742 | 6300 | 10300 |
| 302 | 1512 | 1800 | 6400 | 10400 |
| 304 | 1513 | 2300 | 6500 | 10500 |
| 305 | 1600 | 2402 | 6600 | 10600 |
| 400 | 2702 | 1700 | 6700 | 10700 |
| 401 | 2703 | 2800 | 6800 | 10800 |
| 402 | 2704 | 2900 | 6900 | 10900 |
| 500 | 2709 | 3000 | 7000 | 11000 |
| 600 | 2710 | 3100 | 7100 | 11100 |
| 700 | 2711 | 3200 | 7200 | 11200 |
| 800 | 2712 | 3300 | 7300 | 11300 |
| 900 | 2713 | 3400 | 7400 | 11400 |
| 1000 | 2714 | 3500 | 7500 | 11500 |
| 1002 | 2715 | 3600 | 7600 | 11600 |
| 1003 | 2716 | 3700 | 7700 | 11700 |
| 1001 | 2717 | 3800 | 7800 | 11800 |
| 1100 | 2718 | 3900 | 7900 | 11900 |
| 1200 | 2719 | 4000 | 8000 | 12000 |
| 1300 | 2720 | 4100 | 8100 | 12100 |
| 1500 | 2721 | 4200 | 8200 | 12200 |
| 1501 | 2722 | 4300 | 8300 | 12300 |
| 1502 | 2723 | 4400 | 8400 | 12400 |
| 1514 | 2724 | 4500 | 8500 | 12500 |
| 2700 | 2725 | 4600 | 8600 | 12600 |
| 2701 | 2726 | 4700 | 8700 | 12700 |
| 2400 | 2727 | 4800 | 8800 | 12800 |
| 2401 | 2728 | 4900 | 8900 | 12900 |
| 2402 | 2729 | 5000 | 9000 | 13000 |
| 2500 | 2730 | 5100 | 9100 | 2093 |
| 2601 | 2731 | 5200 | 9200 | |

Parcel Boundary
 Private Road ROW
 Historical Boundary
 Railroad Centerline
 Tax Code Lines
 Map Index
 Water Lines
 Land Use Zoning
 Plats
 Water
 Corner
 Section Corner
 1/16th Line
 Govt Lot Line
 DLC Line
 Meander Line
 PLSS Section Line
 Historic Corridor 40'
 Historic Corridor 20'



THIS MAP IS FOR ASSESSMENT
PURPOSES ONLY

